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Print

## National Council for Teacher Education(NCTE)

(A Statutory Body of the Government of India)

G-7, Sector-10, Dwarka, Landmark - Near Metro Station, Delhi - 110075

# Performance Appraisal Report (PAR)

#### INSTITUTION'S PROFILE

| nstitution Code   | 2021538E100123                                | Application Code                  | P2021002979           |
|---|---|-----------------------------------|-----------------------|
| Name of the Institution   | KESHAV SURYAMUKHI COLLEGE OF EDUCATION        | Type of Institution               | PRIVATE INSTITUTION   |
| Whether running ODL Courses also?   | NO  |                                   |                       |
| Year of Establishment of Institution  | 2012  | Website                           | WWW.KSCE.ORG          |
| Status of the Institution   | 2 (See Section 2(b) of NCTE Regulation, 2014) |                                   |                       |
| E-Mail ID (For recovering your password and any future communication with NCTE) | kscebed@hotmail.com                           | Alternate E-Mail ID               | mdd088@gmail.com      |
| nstitution Mobile No. (For future communication with NCTE)                      | 9456596009                                    | Telephone No.                     | 05948-240100          |
| Fax No.   | 05948240100                                   |                                   |                       |
| Address of the Institution at the time of Recognition                           |   |                                   |                       |
| ○ Survey ○ Khata ○ Gata ○ Khasra ○ Plot No.                                     | 23/2  | Street/ Road                      | SHAKTIFARM ROAD       |
| Village   | KUSHMOTH                                      | Post Office                       | SHAKTIFARM            |
| Taluka/ Mandal/ Block   | SITARGANJ                                     | Town/ City                        | SHAKTIFARM            |
| State   | UTTARAKHAND                                   | District                          | UDHAM SINGH<br>NAGAR  |
| Pin Code  | 263151  |                                   | <u>'</u>              |
| Whether any change in address after recognition?                                | No  |                                   |                       |
| Particulars of Authorized Person/Representative for filling P                   | AR  |                                   |                       |
| Name  | SHIV VARDHAN SINGH                            | Father Name                       | PREM PRAKASH<br>SINGH |
| E-Mail ID   | kscebed@hotmail.com                           | Mobile No.                        | 9456596009            |
| Designation   | SECRETARY                                     | Permanent Account<br>Number (PAN) | aaeam0460f            |
| Authorization letter on the stamp paper as per admissible govern                | ment rate for filling PAR                     |                                   |                       |
|   |   |                                   |                       |
| Details of Head/ Principal of the Institution                                   |   |                                   |                       |
| Details of Head/ Principal of the Institution  Name                             | DR. MANOJ KUMAR                               | E-Mail ID                         | MDD088@GMAIL.COM      |

## PARENT ORGANIZATION DETAIL

| Type o  | of Parent Organization           | rent Organization SOCIETY |                 |                     |                              |                          |             |              |  |
|---------|----------------------------------|---------------------------|-----------------|---------------------|------------------------------|--------------------------|-------------|--------------|--|
| Name    | of Trust/ Society/ Company       |                           |                 | MAA S               | MAA SHAKTIPEETH TRUST SAMITI |                          |             |              |  |
| Postal  | Address of the Parent Orga       | anization                 |                 |                     |                              |                          |             |              |  |
|         |                                  |                           |                 |                     |                              |                          |             |              |  |
| OSu     | rvey ○Khata ○Gata ○Pl            | ot No.                    |                 | 23/2                |                              | Street/ Road             | SHAKTIFARM  | ROAD         |  |
| Village | e                                |                           |                 | KUSHN               | HTOI                         | Post Office              | SHAKTIFARM  |              |  |
| Taluka  | / Mandal/ Block                  |                           |                 | SITARO              | GANJ                         | Town/ City               | SHAKTIFARM  |              |  |
| State   |                                  |                           |                 | UTTAR               | AKHAND                       | District                 | UDHAM SINGH | NAGAR        |  |
| Pin Co  | ode                              |                           |                 | 263151              |                              |                          |             |              |  |
| Perma   | nent Account Number (PAN)        |                           |                 | AAEAN               | 10460F                       | TAN (If Applicable)      | MRTM08540A  |              |  |
| Copy o  | of Not-for-Profit Certificate (l | PDF with size             | less than 3 MB) |                     |                              |                          |             |              |  |
| Societ  | y/ Trust/ Company Member         | s Informatio              | 1               |                     |                              |                          |             |              |  |
|         |                                  |                           |                 |                     |                              |                          |             |              |  |
| S.No.   | Name                             | Designation               | Mobile Number   | Email Id            | Membersh                     | ip valid upto (DD/MM/YY) | YY) PAN     | Aadhaar No.  |  |
| 1       | maa shaktipeeth trust samiti     | Secretary                 | 9456596009      | kscebed@hotmail.com | 26/03/2026                   |                          | aaeam0460   | 841830178574 |  |

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## MULTI DISCIPLINARY PROGRAMME(S)

| Whe      | Whether any programme(s) other than Teacher Education Programme(s) is being offered by the Institution? |        |        |             |                                 |                          |                           |       |                    | Yes               |               |
|----------|---|--------|--------|-------------|---------------------------------|--------------------------|---------------------------|-------|--------------------|-------------------|---------------|
| S<br>No. | Programme   | Stream | Course | State       | Affiliating University/<br>Body | Affiliation Order<br>No. | Affiliation Order<br>Date | Order | Approved<br>Intake | Present<br>Intake | Start<br>Year |
| 1        | UnderGraduate   | ARTS   | B.A    | UTTARAKHAND | Kumaun University               | KU/AF/AF/2019-<br>20/935 | 2021-11-26                |       | 180                | 70                | 2019          |

## DETAILS OF EXISTING TEACHER EDUCATION PROGRAMME(S)/ COURSES

| S.No | . Programme   | Institution<br>Code/Application No.<br>(of NCTE)   | Recognition Order Detail   | Changes in<br>Course<br>Intake                   | Revised<br>Order<br>Detail | Withdrawal<br>Order Detail         |                  | Court<br>Directions<br>Issued Detail                     |
|------|---|--|--|--|----------------------------|------------------------------------|------------------|--|
| 1    | Name: Bachelor of<br>Education (B.Ed)<br>degree.<br>Medium: HINDI,<br>ENGLISH | NRC/NCTE/NRCAPP-<br>1347/2015/92446<br>Start Year: 2012-13<br>Approved Unit: 2<br>Approved Intake: 100<br>Student Admitted: 91 | Order No.: NRC/NCTE/NRCAPP-<br>1347/204meeting/2012/31193<br>Date: 08/04/2015<br>Attachment: | Order No.:<br>Date:<br>Session: 0<br>Attachment: | Date:                      | Order No.:<br>Date:<br>Attachment: | Order No.: Date: | Court: Bench: Petition Type: Case No.: Date: Attachment: |

## FACULTY DETAILS (FOR ACADEMIC SESSION 2020-21)

| S.No. | Photo | Registration No. | Name                            | DOB        | Father Name                   | Mother Name            | Mobile No. | Email                       | PAN        | J     |
|-------|-------|------------------|---------------------------------|------------|-------------------------------|------------------------|------------|-----------------------------|------------|-------|
| 1     |       | TE21001402AZ     | PRAMOD<br>KUMAR PAL             |            | GAYA<br>PRASAD PAL            | TULSI DEVI             | 9756989465 | PALPRAMOD15@GMAIL.COM       | ВҮНРР5239С | 10    |
| 2     |       | TE21008648       | MANOJ<br>KUMAR                  | 05/20/1978 | LALLAN<br>SINGH               | RANI YADAV             | 8218735130 | manoj1978@gmail.com         | BVUPK7937G | 10    |
| 3     |       | TE21009228       | ANURAG<br>KUMAR<br>BAJPAI       | 07/07/1991 | AVADH<br>NARAYAN<br>BAJPAI    | SARASWATI<br>DEVI      | 9760189525 | ANURAG13@GMAIL.COM          | DKKPB6471B | 10    |
| 4     |       | TE21009221       | FIROZ KHAN                      | 10/02/1987 | ISRAR WALI<br>KHAN            | SHAMIM<br>BANO         | 9456600883 | KHAN1987@GMAIL.COM          | BGSPK7056B | 10.   |
| 5     |       | TE21000478C      | BRIJENDRA<br>KUMAR<br>YADAV     | 07/02/1983 | RAM AKBAL<br>YADAV            | PRABHAWATI<br>DEVI     | 8218156158 | BRIJENDRAYADAV123@GAMIL.COM | ANDPY1416G | 10.   |
| 6     |       | TE21008841       | DHANANJAY<br>KUMAR              | 06/16/1990 | BRIJRAJ<br>BHARTI             | FURGA DEVI             | 7906990096 | dhani1970@gmail.com         | HAAPK5672M | [ 10, |
| 7     |       | TE21008895       | HEMPUSHPA<br>GANGWAR            | 07/09/1988 | MUKUT LAL<br>GANGWAR          | RAM SHRI               | 9719700009 | hem1988@gmail.com           | BLQPG2639M | 10.   |
| 8     |       | TE21000039A      | BALRAM<br>SINGH                 | 09/24/1975 | BIHARI RAM                    | KRANTI<br>DEVI         | 7830285199 | BALRAM1975@GMAIL.COM        | GEOPS8275H | 10.   |
| 9     |       | TE21000446A      | SURENDRA<br>KUMAR<br>RAJAK      | 11/28/1986 | SEVA LAL                      | AMRAWATI               | 9536564306 | RAJAKSURENDRA@GMAIL.COM     | ASEPR3653E | 10.   |
| 10    |       | TE21000925A      | SATISH BABU                     | 09/11/1975 | SATYADEV<br>SINGH             | KAMLA DEVI             | 8218735130 | BABUSATISH07@GMAIL.COM      | ARXPB6683N | 10,   |
| 11    |       | TE21000016G      | BHOOPENDRA<br>SINGH<br>NIRANJAN | 05/15/1050 | MOTILAL<br>NIRANJAN           | PHOOLWATI<br>DEVI      | 7906935938 | BHOOPENDRA85@GMAIL.COM      | AVWPN6828J | 10.   |
| 12    |       | TE21009704       | RAJESH<br>KUMAR                 | 02/05/1990 | RAJNARAYAN<br>PRASAD          | SONAMATI               | 7002448073 | kumarrajesh@gmail.com       | EJUPK9356Q | 10/   |
| 13    |       | TE21001133B      | DINESH<br>KUMAR<br>CHAUDHARY    | 04/01/1986 | HARI RAM                      | RAM<br>KUMARI          | 8445994100 | CHAUDHARYDINESH87@GMAIL.COM | ANMPC7596C | 10.   |
| 14    |       | TE21000404A      | ASHUTOSH<br>KUMAR<br>AGNIHOTRI  | 07/09/1971 | KAUSHAL<br>KUMAR<br>AGNIHOTRI | ASHA RANI<br>AGNIHOTRI | 8938009760 | AGNIHOTRI1971@GAMIL.COM     | ATCPA9676M | 10.   |
| 15    |       | TE21010319       | VINAY<br>PRAKASH                | 07/11/1993 | MANOHAR<br>LAL                | SHAILINDRI<br>VERMA    | 9917858510 | PRAKASHVINAY54@GMAIL.COM    | FKDPP6882F | 10/   |
| 16    |       | TE21004058B      | VIJAYANAND<br>YADAV             | 08/13/1988 | DAMODAR<br>YADAV              | GIRJA DEVI             | 6398627721 | YADAV456@GMAIL.COM          | ASDPY1254H | 10.   |

## LAND DETAILS

| Address of the Institute (Mentioned in t   | he affidavit)       |                                 |   |          |                                       |
|--|---------------------|---------------------------------|---|----------|---------------------------------------|
| Survey Khata Gata Khasra   | O Plot No.          |                                 | Village/Town  |          |                                       |
| Tehsil/ Block/ Taluka  | hsil/ Block/ Taluka |                                 | Dis   | strict   |                                       |
| Land area mentioned in the Affidavit (in sq m)                                       |                     | 3000                            | Built Up area mentioned in the At (in sq m)                           | ffidavit | 2477.53                               |
| Whether Notarized or not   |                     | 0                               | Affidavit Attachment  |          |                                       |
| Mode of Possession of Land   |                     |                                 |   |          |                                       |
| Mode of Possession   |                     | Ownership                       |   |          |                                       |
| Name of Owner of the Land  |                     | MAA SHAKTIPEETH<br>TRUST SAMITI | Whether the ownership of land is in favour of Society/ Trust/ Company |          | Yes                                   |
| Registration Details   |                     |                                 |   |          |                                       |
| Date of Registration of land   |                     | 27/09/2010                      | Registration No.  |          | 00037                                 |
| Registration Authority of land docu  | iments with address |                                 |   |          |                                       |
| Name of Registering Authority of land documents                                      |                     | PREM PRAKASH<br>SINGH           | Village/ Town/ City   |          | VILL KUSHMOTH<br>SHAKTIFARM SITARGANJ |
| Taluka/ Mandal   | SITARGANJ           | State                           | UTTARAKHAND Dis   | strict   | UDHAM SINGH NAGAR                     |
| Attachment of certified copy of registered schedule of the property and plan of open |                     |                                 |   |          |                                       |

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## DETAILS OF MUTATION CERTIFICATE/ PERMISSION OF LAND USE/ NON-ENCUMBRANCE CERTIFICATE

| DETAILS OF MUTATION CERTIFICATE OF LAND  |                         |  |                      |
|--|-------------------------|--|----------------------|
| Whether the Institution has got the mutation of the land & land use in the Revenue Records of the State and obtained a Mutation Certificate thereof. | Yes                     |  |                      |
| Mutation Certificate No.   | 4426/2010               | Date of Issue of Mutation Certificate                          | 27/09/2010           |
| Mutation Certificate Issuing Authority   | ASSISTANT<br>MAGISTRATE | Total land area mentioned in<br>Mutation Certificate (in sq m) | 3000                 |
| Attachment   |                         |  |                      |
| DETAILS OF PERMISSION OF LAND USE/LAND USE CERTIFICATE (CLU) FOR I   | EDUCATIONAL             | PURPOSE  |                      |
| Date of Issue of CLU   | 30/09/2010              | CLU Issuing Authority  | SOCIETY<br>PRESIDENT |
| CLU Letter No.   | 671/1991                | Converted/ diverted land area under the CLU (in sq m)          | 2477.53              |
| Attachment   |                         |  |                      |
| DETAILS OF NON-ENCUMBRANCE CERTIFICATE   |                         |  |                      |
| Date of Issue of Non-Encumbrance Certificate   | 27/09/2010              | Non-Encumbrance Certificate Issuing Authority                  | ASST.<br>MAGISTRAT   |
| Non-Encumbrance Certificate Letter No.   | 4426/2010               | Total land area mentioned in NEC Certificate (in sq m)         | 3000                 |
| Attachment   |                         |  |                      |

## DETAILS OF BUILDING PLAN

| Total Land Area mentioned in the b   | uilding plan (in sq m)                   |                          | 3000                              | Total Built Up Area<br>building plan (in sq                               |                                       | 2477.53           |
|--------------------------------------|--|--------------------------|-----------------------------------|---|---------------------------------------|-------------------|
| Details of Approving Authority of    | f Building Plan with address (Corpo      | oration/ Municipality/ P | anchayat)                         |   |                                       |                   |
| Name of Approving Authority with     | address                                  |                          | DANCHAVAT                         | Village/Town  |                                       | KUSHMOTH          |
| Taluka/ Mandal                       | address                                  |                          | SITARGANJ                         | -   |                                       | SHAKTIFARM        |
| State                                |  |                          | 36                                | District  |                                       | 745               |
| Pin Code                             |  |                          | 263151                            | Date of Approval  |                                       | 01/07/2021        |
| Building Plan Attachment             |  |                          | 203131                            | Date of Approval  |                                       | 01/07/2021        |
| -                                    | A MENTIONED IN THE BUILDIN               | NG PLAN FOR THE TH       | L<br>CACHER EDU                   | CATION PROGR.   | AMME/S                                |                   |
|                                      | la ai d                                  |                          |                                   |   |                                       |                   |
| Room No                              | Room Size(in so                          | ן m)                     |                                   |   |                                       |                   |
|                                      | 586.2                                    |                          |                                   |   |                                       |                   |
| 2                                    | 629.7                                    |                          |                                   |   |                                       |                   |
| 3                                    | 629.7                                    |                          |                                   |   |                                       |                   |
| 910.2                                |  |                          |                                   |   |                                       |                   |
| 5 910.2                              |  |                          |                                   |   |                                       |                   |
| 6                                    | 645.1                                    |                          |                                   |   |                                       |                   |
| [7                                   | 888                                      |                          |                                   |   |                                       |                   |
| 8                                    | 780                                      |                          |                                   |   |                                       |                   |
| 9                                    | 655.3                                    |                          |                                   |   |                                       |                   |
| Multipurpose Hall (in sq m)          |  |                          | 4017.6                            | Library-Cum-Read  | ing Room (in sq m)                    | 2232              |
| Other information required           |  |                          |                                   |   |                                       |                   |
|                                      |  |                          |                                   |   |                                       |                   |
|                                      | ion has been constructed as per Nation   |                          |                                   |   |                                       |                   |
| to run the teacher training course.  | ound having load bearing capacity as     | per the Code/ Standards, | No                                |   |                                       |                   |
|                                      | ard has been provided in all parts of th | a huilding               | Yes                               |   |                                       |                   |
| Fire Safety                          | nd has been provided in an parts of th   | ic building.             | 105                               |   |                                       |                   |
|                                      |  |                          |                                   |   |                                       |                   |
| rii e Saiety                         |  |                          |                                   |   |                                       |                   |
|                                      | ority                                    | FIRE CHIEF               | Fire Safety<br>Certificate        | FS/ONLINE/2020  | Fire Safety                           | 23/05/2020        |
| Fire Safety Certificate Issuing Auth | ority                                    | FIRE CHIEF               | Fire Safety<br>Certificate<br>No. | FS/ONLINE/2020  | Fire Safety<br>Certificate Date       | 23/05/2020        |
|                                      | •  | FIRE CHIEF               | Certificate                       | FS/ONLINE/2020 Whether Electricity Water Facility has be the institution. | and safe drinking                     | 23/05/2020<br>Yes |
| Fire Safety Certificate Issuing Auth | •  | FIRE CHIEF               | Certificate No.  Both             | Whether Electricity<br>Water Facility has b                               | and safe drinking<br>been provided by |                   |

## DETAILS OF BUILDING COMPLETION

| Whether completion of building is as per approved building plan or not     | Yes                                   |   |         |             |            |
|--|---------------------------------------|---|---------|-------------|------------|
| Total Land Area mentioned in the Building Completion Certificate (in sq m) | 3000                                  | Total BuiltUp Area mentioned in the Building Completion Certificate (in sq m) |         | he Building | 2477.53    |
| <b>Building Completion Certificate Issuing Authority</b>                   | 7                                     |   |         |             | <u> </u>   |
| Name of Authority  | AUTHORIZED ARCHITECT AND GRAM PRADHAN | Date of Issue   |         |             | 01/07/2021 |
| Address  | KUSHMOTH SHAKTIFARM<br>SITARGANJ      | Taluka/ Mandal  |         |             | SITARGAN   |
| State UTTARAKHAND  | District                              | UDHAM SINGH   | NAGAR   | Pin Code    | 263151     |
| Building Completion Certificate Attachment                                 |                                       |   |         |             |            |
| Floor Wise Built-Up Area (in sq m)   |                                       |   |         |             |            |
|  | Floor(s)                              |   |         | Constructed |            |
| Ground Floor   |                                       |   | 2477.53 |             |            |
| First Floor  |                                       |   | 0       |             |            |
| Second Floor   |                                       |   | 0       |             |            |
| Third Floor  |                                       |   | 0       |             |            |
| Fourth Floor   |                                       |   | 0       |             |            |
| Fifth Floor  |                                       |   | 0       |             |            |
| Total Built-Up Area (in sq m)  |                                       |   | 2477.53 |             |            |

## GEOGRAPHIC LOCATION

| Latitude   | Longitude |
|------------|-----------|
| 28.9997774 | 79.655272 |

## FINANCIAL MANAGEMENT

2020-21

| FDR   | Details (Maintained by the Ins       | stitution)                   |                               |         |                        |                      |                 |            |
|-------|--------------------------------------|------------------------------|-------------------------------|---------|------------------------|----------------------|-----------------|------------|
| Endo  | wment Fund Details                   |                              |                               |         |                        |                      |                 |            |
| S.No. | Course                               | Amout of Endowment fund      | Date of Maturity of En        | dowment | Bank Name              | Serial No. of<br>FDR | Joint or<br>Not | Attachment |
| 1     | Bachelor of Education (B.Ed) degree. | 500000                       | 20/11/2025                    |         | STATE BANK OF<br>INDIA | 39815257409          | No              |            |
| Reser | ve Fund Details                      |                              |                               |         |                        |                      |                 |            |
| S.No. | Course                               | Amount of Reserve fund       | Date of Maturity of R<br>fund | eserve  | Bank Name              | Serial No. of<br>FDR | Joint or<br>Not | Attachment |
| 1     | Bachelor of Education (B.Ed) degree. | 700000                       | 20/11/2025                    |         | TATE BANK OF<br>VDIA   | 39815257704          | No              |            |
| Balan | ce sheet as on the last date of      | the financial year (2020-21) |                               |         |                        |                      |                 |            |
|       | S.No.                                | Year                         | •                             |         |                        | Attachment           |                 |            |
|       | 1                                    | 2020-21                      |                               |         |                        |                      |                 |            |
| Incon | ne & Expenditure account for         | the financial year (2020-21) | )                             |         |                        |                      |                 |            |
|       | S.No.                                | Year                         | •                             |         |                        | Attachment           |                 |            |
|       | 1                                    | 2020-21                      |                               |         |                        |                      |                 |            |
| Recei | pt & Payment account for the         | financial year (2020-21)     |                               |         |                        |                      |                 |            |
|       | S.No. Year Attachment                |                              |                               |         |                        |                      |                 |            |

#### PAR Detail Report

## OTHER INFORMATION

| Name of Grievance/Complaint Redressal Officer     | HEMPUSHPA GANGWAR      | Contact Number of Grievance/Complaint Redressal Officer   | 9719700009             |
|---|------------------------|---|------------------------|
| Name of Contact Person in case of Emergency       | SUNDER KAUR            | Contact Number of Contact Person in case of Emergency     | 8279572719             |
| Email id of Grievance/Complaint Redressal Officer | kaursunder85@gmail.com | Email id of Contact Person in case of Emergency           | kaursunder85@gmail.com |
| Name of Nodal Officer for Anti Ragging            | DR MANOJ KUMAR         | Contact no of Nodal Officer for Anti Ragging              | 9456596009             |
| Name of Head of Internal Complaint Committee      | DR SAMEER MISHRA       | Contact Number of Head of Internal Complaint Committee    | 8218156158             |
| Email id of Head of Internal Complaint Committee  |                        | mishrasameer1975@gmail.com                                |                        |
| Library Details                                   |                        |   |                        |
|   |                        |   |                        |
| No. of books in the library                       | 4948                   | No. of educational journals/ periodicals being subscribed | 47                     |
| No. of encyclopedia available in the library      | 11                     | Total seating capacity in the library                     | 100                    |

## WEBSITE INFORMATION ()

| Questions  | Yes/No | Attachment (Screenshot) |
|--|--------|-------------------------|
| A. Whether hyperlink of council's website made on the Institution's website.   | Yes    |                         |
| B. Whether details of sanctioned programme along with annual intake uploaded on website.   | Yes    |                         |
| C. Whether details of faculty (with scale of pay, photographs and details of who left or joined in the last quarter) uploaded on website.  | Yes    |                         |
| D. Whether details of students uploaded on website.  | Yes    |                         |
| E. Whether details of available infrastructure facilities uploaded on website.   | Yes    |                         |
| F. Whether fees charged from students uploaded on website.   | Yes    |                         |
| G. Whether facilities added during the last quarter Uploaded on website.   | Yes    |                         |
| H. Whether number of books in the library, referred Journals subscribed to, and addition, if any, in the last quarter uploaded on website. | Yes    |                         |
| I. Whether details of instructional facilities such as laboratory and library uploaded on website.   | Yes    |                         |
| J. Whether balance sheet as on the last date of the last financial year uploaded on website.   | Yes    |                         |
| K. Whether income and expenditure account for the last financial year uploaded on website.   | Yes    |                         |
| L. Whether receipt and payment account for the last financial year uploaded on website.  | Yes    |                         |
| M. Whether details of biometric data updated on website of the institution on weekly basis.  | Yes    |                         |

## PHOTO OF INSTITUTE'S BUILDING

| Picture Name (jpeg image less than 1mb) | Mandatory | Picture |
|---|-----------|---------|
|   | Yes       |         |
| Rear View                               | Yes       |         |
| Multipurpose Hall                       | Yes       |         |
| Library                                 | Yes       |         |
| Lab1                                    | Yes       |         |
| Lab2                                    | No        |         |
|   | No        |         |
| Playground                              | Yes       |         |

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|--------------------|-------------------|--|--|
|                    |                   |  |  |
|                    |                   |  |  |
|                    |                   |  |  |
|                    |                   |  |  |
|                    |                   |  |  |
|                    |                   |  |  |

#### PAYMENT DETAILS

| Transaction ID   | P1819003775e471254cfdc2223f0a63 | Transaction Ref. No. | RSBI8357629251          |
|------------------|---------------------------------|----------------------|-------------------------|
| Transaction Date | 30-12-2019 10:53:53             | Transaction Amount   | Fee (Rs): 00015000.00/- |
| Transaction Mode | Net Banking-Online              |                      |                         |

#### DISCLAIMER

I, SHIV VARDHAN SINGH son/ daughter of PREM PRAKASH SINGH solemnly declare that to the best of my knowledge and belief, the information given in the PAR is correct and complete and is in accordance with the provisions of the NCTE Act, Rules and Regulations as amended from time to time. I further declare that I am filling this PAR in my capacity as SECRETARY and I am also competent to fill this PAR and verify it. I am holding permanent account number AAEAM0460F.